



# Spiritus Gladius

The Weekly News Letter of the Collegiate Church of  
Saint Paul the Apostle, Savannah

## The Weekday Kalendar

<b>Monday</b>	<b>Our Lady of Mt. Carmel</b> MP 9:00 am HE 12:15 pm EP 5:30 pm
<b>Tuesday</b>	<b>+William White</b> MP 9:00 am EP 5:30 pm HE/HS 6:00pm
<b>Wednesday</b>	<b>Feria</b> Lauds 6:45 am HE 7:00 am MP 9:00 am EP 5:30 pm
<b>Thursday</b>	<b>Macrina</b> MP 9:00 am HE/HS 10:00 am EP 5:30 pm
<b>Friday</b>	<b>Elizabeth Cady Stanton, Amelia Bloomer, Sojourner Truth, Harriet Ross Tubman</b> Lauds 6:45 am HE 7:00 am MP 9:00 am EP 5:30 pm

MP - Morning Prayer      HS - Healing Service  
HE - Holy Eucharist      EP - Evening Prayer

## The Eighth Sunday after Pentecost July 15, 2018

Proper 10

8:00 a.m.	Low Mass
9:15 a.m.	Christian Education
9:45 a.m.	Morning Prayer
10:00 a.m.	Solemn High Mass
12:15 p.m.	Misa en Español
5:30 p.m.	Evensong (weekly) & Benediction (4 <sup>th</sup> Sunday)
6:30 p.m.	Evening Mass

There is a 3 pm Mass at St. Bartholomew's,  
Chevis Road at Wild Heron Road on the  
2<sup>nd</sup> and 4<sup>th</sup> Sundays of the Month

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The Propers

Track 2

[Amos 7:7-15](#)

[Psalm 85:8-13](#)

[Ephesians 1:3-14](#)

[Mark 6:14-29](#)

Parish Office Hours: Monday thru Thursday  
9 am-3 pm / closed on Friday  
912.232.0274 (Voice)  
912.232.0337 (Fax)

# Reflections

Dear brothers and sisters,

Today, July 11th, is the commemoration of St. Benedict of Nursia, founder of the Benedictine Order and father of Western Monasticism. Around the year 540 Benedict composed a “simple” Rule of Life for his monks which became the inspiration for countless religious orders thereafter. But Benedict also has had an important impact on Anglican Spirituality – this is the part that continues to affect you and me.

In the year 596, Pope Gregory the Great, sent the prior of his own Benedictine monastery on the Coelian Hill in Rome to revitalize Christianity among the Anglo-Saxons. So Augustine of Canterbury and a group of monks went to Britain. In this way, the pattern of Benedictine spirituality became imprinted upon the life of the Church there. To this day the essence of the spiritual practices of the Anglican Communion and the Episcopal Church is, at heart, Benedictine. The gems that one discovers in meditating on the Rule of St. Benedict are too many to discuss here, but I would like to try to share a few things that I believe speak to our current social climate.

The first is that he invites us “to prefer nothing to Christ.” In our modern world there are so many things which vie for our attention and allegiance, but if we stop and think about what it means to be a Christian we can easily understand that our life should be completely oriented to following in the way of Jesus. It does us all good to stop from time to time and make sure that we have our priorities in order; that as Christians we have ordered our lives in such a way that Christ is our primary influence and the pattern of our life.

A second thing that is helpful is to remember the need for a balance between prayer and work, or “ora et labora”, as it is said. We all need to pursue balance in many aspects of our lives, but we also know all too well how easily the demands of work or other activities eat up our time and get our lives out of balance. Yet at the heart of the Christian life is an encounter with and a living relationship with Christ, and we do that through the Eucharist, through the Daily Office and personal devotion. You can’t really have a relationship with someone you never speak to or spend time with.

Another thing which I find important for us today is the teaching that “all are to be received as Christ”. In our current social climate, I find this a most challenging concept. In the Rule, this teaching is directed primarily to the doorkeeper and speaks of how hospitality is to be shown. I find that many times here at Church when the doorbell rings it is helpful for me to cross myself as I go to the door and be reminded that “all are to be received as Christ.” How would it impact our relationships today if we were to cross ourselves and be reminded to look for “Christ in them” as we engage with those who with those who challenge us?

A fourth thing that I believe is much needed today is to develop a greater awareness of how we deal with “things” and “material goods”. We live in such a throw-away world (and we even treat other people in that manner), what would happen if we learned to handle all things in our lives with the same profound reverence with which we treat the things of the altar such as chalices, patens, etc.? What would happen if we learned to treat one another with that same profound reverence?

A fifth important idea is the notion of “sufficiency”. In his Rule, Benedict provides for all the needs of his monks and he does so in a way that doesn’t mean everyone only gets the same amount. Rather, each is given according to his need. Benedict is saying essentially that everyone is entitled to have what they need to live, but what is left over is to be shared so that no one goes without. How would our lives change if we practiced “sufficiency”, giving out of our excess so that no one goes without?

Lastly I want to share an important reminder for those of us who feel frustrated with so many things in our world today: God is God – and you’re not! The gracious and loving Creator of the universe is in control.

When life feels too much to bear, when your frustrations are getting the better of you, step back, take a deep breath and remember that God is in control.

**Fr. Charles**

# Parish News and Events

## **Hymns for this Sunday, July 15**

436, 495, 372, 686, 615

Solo (Jillian Durant, Cathedral Interim  
Director of Music)

Laudate Dominum (Mozart)

Laudate Dominum omnes gentes  
Laudate eum, omnes populi  
Quoniam confirmata est  
Super nos misericordia eius,  
Et veritas Domini manet in aeternum.

Gloria Patri et Filio et Spiritui Sancto.  
Sicut erat in principio, et nunc, et semper.  
Et in saecula saeculorum.  
Amen.

Praise the Lord, all nations;  
Praise Him, all people.  
For He has bestowed  
His mercy upon us,  
And the truth of the Lord endures forever.

Glory to the Father and to the Son and to  
the Holy Spirit, as it was in the beginning,  
is now and for ever. World without end.  
Amen.

## **Year-To-Date Statements**

Year-to-Date Statements are available in  
the Narthex.

## **Name Tags**

Thank you to everyone who has submitted  
information and payment for the purchase  
of a name-tag. We have received an ex-  
tremely positive response. We will ex-  
tend the deadline for ordering for one  
more week. Name-tags will be ordered  
the week of July 16th. If you did not re-  
ceive a letter explaining the name-tag ini-

tiative, additional copies are available in the  
narthex. If you have any questions, please  
talk to a member of Vestry. Thank you in  
advance for your support.

## **Your Living Compass Activities**

*Care of the Body: Walking Group*, Saturday,  
July 14 at 8:00am. Meet on south end of For-  
syth Park at center sidewalk. Call Fr. Charles  
if you can't find us: 912-441-9027.

*Rest & Play: Overnight Trip to St. Augustine*  
Friday, July 27th—Saturday, July 28th. We  
will board the coach at the Church on Friday  
after work and return on Saturday evening.  
Registration deadline is Friday, July 13th!

*Spirituality: Bored Again Catholic: How the  
Mass can save your life.* Join us for burgers,  
beer and books at the Rectory on Thursday,  
July 19 at 6:30pm. Please read the book prior  
to the event. Bring a side dish to share if you  
would like.

## **Save the Dates**

On Saturday, August 11<sup>th</sup> Deacon Leeann  
Culbreath will hold a workshop at St. Paul's  
on "Faith and Immigration". The workshop  
is open to everyone from across the Convoca-  
tion. More details to follow.

On Thursday, August 16<sup>th</sup> the Men's Club  
will host a class on "Prayer in the Jewish Tra-  
dition" led by Rabbi Robert Haas from Tem-  
ple Mikve Israel at 6:00pm. Appetizers will  
be provided. Everyone is invited.

## **Correction to the Bulletin from July 08**

The offering for the week of July 01 should  
have read: \$9236.00

The Restricted Offering should have read:  
\$295.00

## Lay Ministers

### 8am

Ed Minor (LEM)  
Richelle Southwick (Lector)

### 10am

Alan Boulton (Subdeacon)  
James Weaver (Lector)

### Acolytes

Abbey Shoemake  
Garrett Shoemake  
Colin Parker  
Sofia Breton

### Head Usher

Frank Hodges

### Year-To-Date

Inflows 5.2018

\$164,649.17

Outflows 5.2018

\$188,038.45

Balance (-\$23,389.28 )

Budget needed each week

\$8,567.00

Offering this week

\$3075.00

Restricted Offering

\$3190.00

## St Paul's Collegiate Church

1802 Abercorn Street - Savannah, GA 31401

34th & Abercorn Streets

1.912.232.0274

### The Episcopate

The Right Reverend Scott A. Benhase, D.D.  
Bishop of Georgia

The Most Rev. Michael B. Curry, D.D.  
Primate, Episcopal Church, USA

The Most Rev & Rt Hon Justin Welby, D.D.  
Archbishop of Canterbury

### Honorary Assistant Clergy

Canon J. Robert Carter. PhD

Fr. George B Salley, Jr

The Rev. John G Anderson

Lutheran Pastor in Residence

### Staff

The Very Rev. Dr. Wm Willoughby III, OSTJ  
Rector & Dean of Savannah

The Reverend Charles E. Todd, ECSB  
Vicar & Latino/Hispanic Missioner

The Reverend Michael J. Chaney,  
Associate & College Missioner

The Reverend Susan E. Gahagan, ECSB  
Deacon

The Reverend Sara Zevallos, Deacon  
Robert M. Fogle Music Director

Kay Saussy, Parish Secretary

Joe Daniels, Sexton

Victor Moreno, Pastoral Assistant

Colleen Willoughby, Youth Minister

### The Vestry

Beth Robinson, Senior Warden, '19

Mark Frissell, Junior Warden, '21

Sara Ward, Clerk, '19

August Breton '19, Jim Burch '20,

Heather Downs, '21

Kris Lee, '21, Erick Nowicki, '19,

Dan Porter, '20, Jerry Riley, '21

Cuffy Sullivan, '20

Lily Wong, '20,

Carl Pruetz Treasurer

## Thanksgivings & Memorials

### High Altar Flowers

### Virgin Altar Flowers

### Birthdays

Sofia Breton (19)

Maddox Chaney (20)

### Departed

Frank W. Manning,  
Grace Stephens Dunn,  
Allie Mae (Tootie) Ed-  
wards Wright, Lois  
Webb, Walter Webb

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