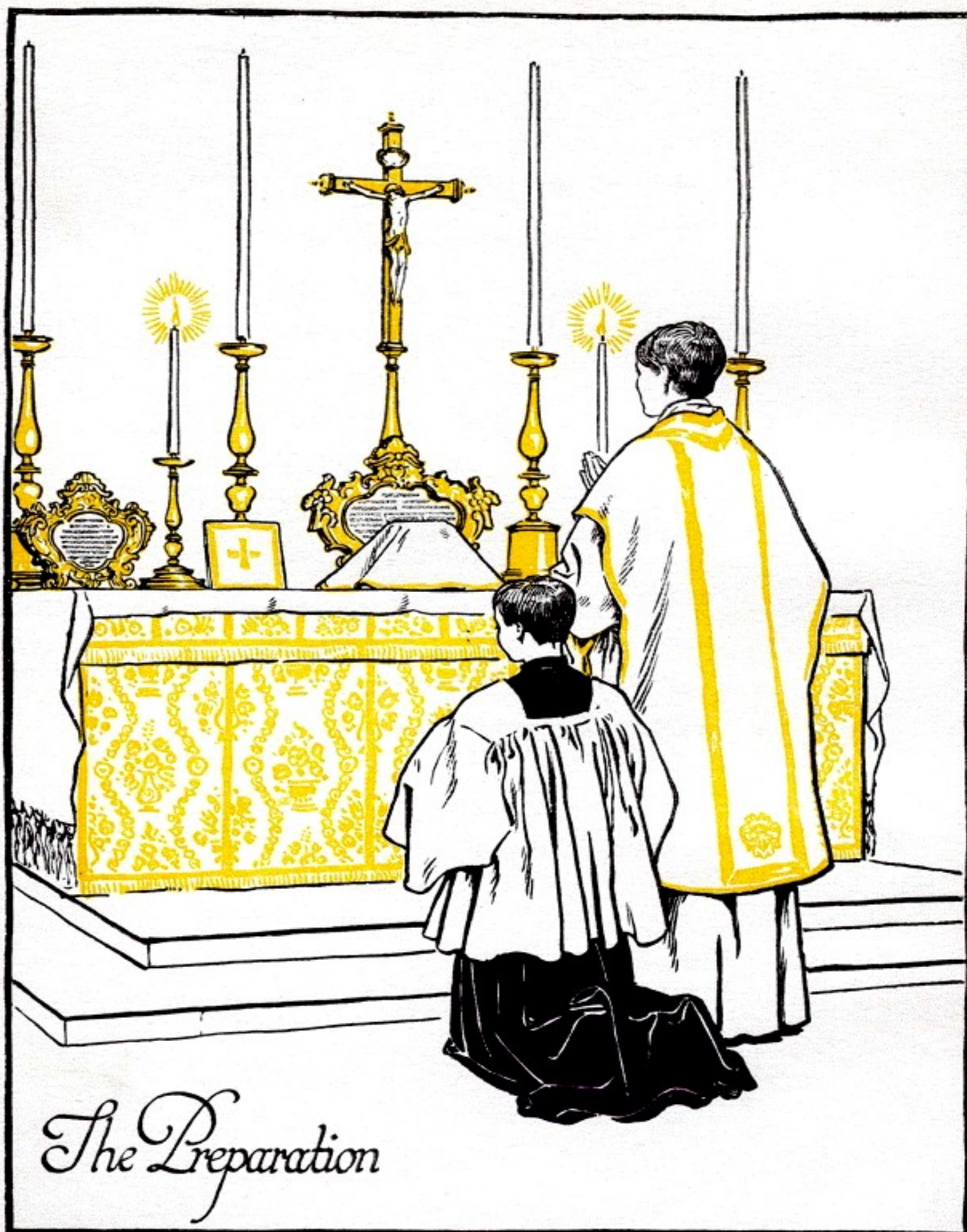


THE COLLEGIATE CHURCH OF ST. PAUL THE APOSTLE



EPISCOPAL DIOCESE OF GEORGIA



The Preparation

THE ANGELUS

V. The Angel of the Lord brought tidings to Mary:

R. And she conceived by the Holy Spirit.

Refrain:

Hail Mary, full of grace, the Lord is with you. Blessed art you among women, and blessed is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

V. Behold the handmaid of the Lord.

R. Be it unto me according to your word.

Refrain

V. The Word was made flesh;

R. And dwelt among us.

Refrain

V. Pray for us, O Holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray:

We beseech you, O Lord, pour your grace into our hearts, that, as we have known the Incarnation of your Son Jesus Christ by the message of an angel to the Virgin Mary, so by his ☩ Cross and Passion we may be brought to the glory of his Resurrection; through the same Jesus Christ our Lord. **Amen.**

During Eastertide the following is said instead of the Angelus.

THE REGINA CAELI

Joy to you, O Queen of heaven, alleluia;

He whom you were meet to bear, alleluia;

As he promised, has arisen, alleluia;

Pour for us to God your prayer, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord is risen indeed, alleluia.

Let us pray:

O God, who by the Resurrection of your Son, our Lord Jesus Christ, vouchsafe to give joy to the whole world; grant we beseech you, that aided by the prayers of his Mother, the Virgin Mary, we may obtain the joys of everlasting life. **Amen.**

The Holy Eucharist: Rite II

THE ENTRANCE ANTIPHON

The lines in bold are spoken by the People.

THE OPENING ACCLAMATION

V. Blessed be God: ☩ Father, Son, and Holy Spirit.

R. **And blessed be God's kingdom, now and for ever. Amen.**

In place of the above, from Easter Day through the Day of Pentecost

V. Alleluia. Christ is risen.

R. **The Lord is risen indeed. Alleluia.**

In Lent

V. Bless the Lord who forgives all our sins.

R. **His mercy endures for ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SIXFOLD KYRIE

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Kyrie eleison.

Kyrie eleison.

Christe eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

Then may be said:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

THE CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GLORIA

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✠ Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

— or —

THE TRISAGION *(3 times)*

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

THE COLLECT OF THE DAY

V. The Lord be with you.

R. **And also with you.**

Let us pray.

The Celebrant says the Collect of the Day. Amen.

THE LITURGY OF THE WORD

THE LESSONS — *One or two Lessons, as appointed are read.*

V. The Word of the Lord.

R. **Thanks be to God.**

A Psalm or Hymn follows each Lesson.

THE GOSPEL

THE GOSPEL ACCLAMATION

V. The Lord be with you.

R. **And also with you.**

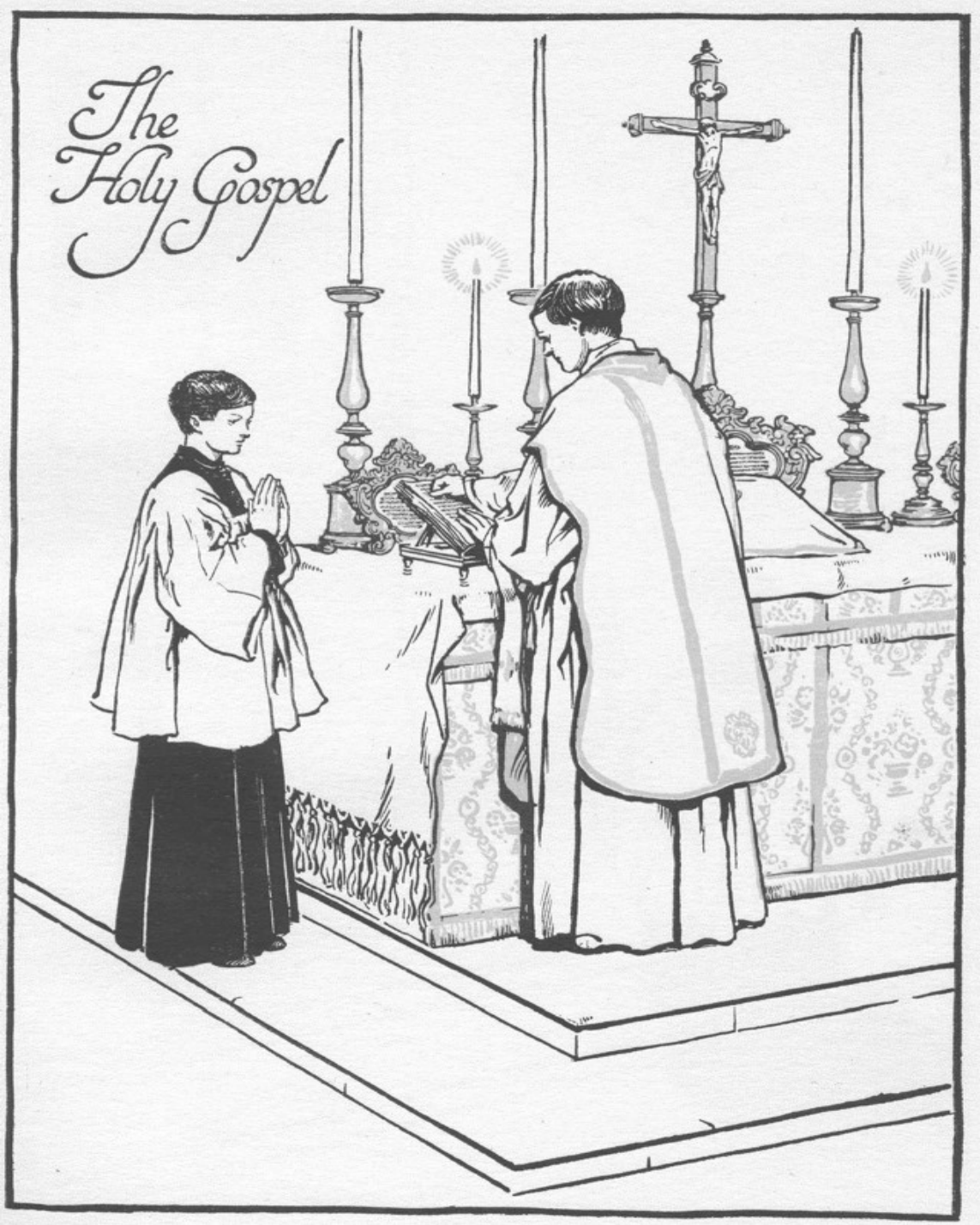
V. The Holy Gospel of our ☩ Lord and Savior ☩ Jesus Christ ☩ according to
Saint _____.

R. **Glory to you, Lord Christ.**

V. The Gospel of the Lord.

R. **Praise to you, Lord Christ.**

The Holy Gospel



THE HOMILY

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father (and the Son). With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In the Anglican Cycle of Prayer we are asked to pray for _____.

In The Ecumenical Cycle of Prayer we are asked to pray for _____.

[In our companion Diocese of _____ we are asked to pray for _____.]

In our own Diocese are we are asked to pray for _____.

In this Parish we pray for the sick and infirm and those who have asked our prayers _____.

Of your charity please pray for the souls of the departed especially _____.

Of the departed Rectors of this Parish pray for _____.

Form III begins on page 7.

Form IV begins on page 8.

The Litany for Healing begins on page 9.

FORM III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

✠ Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy ☩ all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

THE LITANY FOR HEALING

Let us name before God those for whom we offer our prayers.

The People may audibly name those for whom they are interceding.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence.

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

THE PREPARATION OF THE GIFTS

✠ Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

✠ Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

Blessed be God for ever.

We ask You to be pleased with this sacrifice, we offer with humble and contrite hearts.

Cleanse me from my sins and wash me from my iniquities.

THE GREAT THANKSGIVING

Canon C begins on page 15.

Canon D begins on page 17.

THE SURSUM CORDA FOR CANONS A & B

V. The Lord be with you.

R. **And also with you.**

V. Lift up your hearts.

R. **We lift them to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

THE PROPER PREFACE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

Canon B begins on page 14.

CANON A

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ☩ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the ever-blessed Virgin Mary, our Lady of _____, blessed Joseph her most chaste spouse, [blessed _____whom we commemorate today,] blessed Paul our patron, and all your saints into the joy of your eternal kingdom.

Hear us, O Lord of life.

You are the Lord who does wonders;

You have declared your power among the peoples.

With you, O Lord, is the well of life;

And in your light we see light.

Hear us, O Lord of life.

Heal us, and make us whole.

Let us pray.

A period of silence follows.

The Celebrant concludes the Prayers with one of the following :

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. **Amen.**

—or—

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Celebrant now invites those who wish to receive the laying on of hands for healing and anointing to come forward.

When all have been anointed the Celebrant says

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

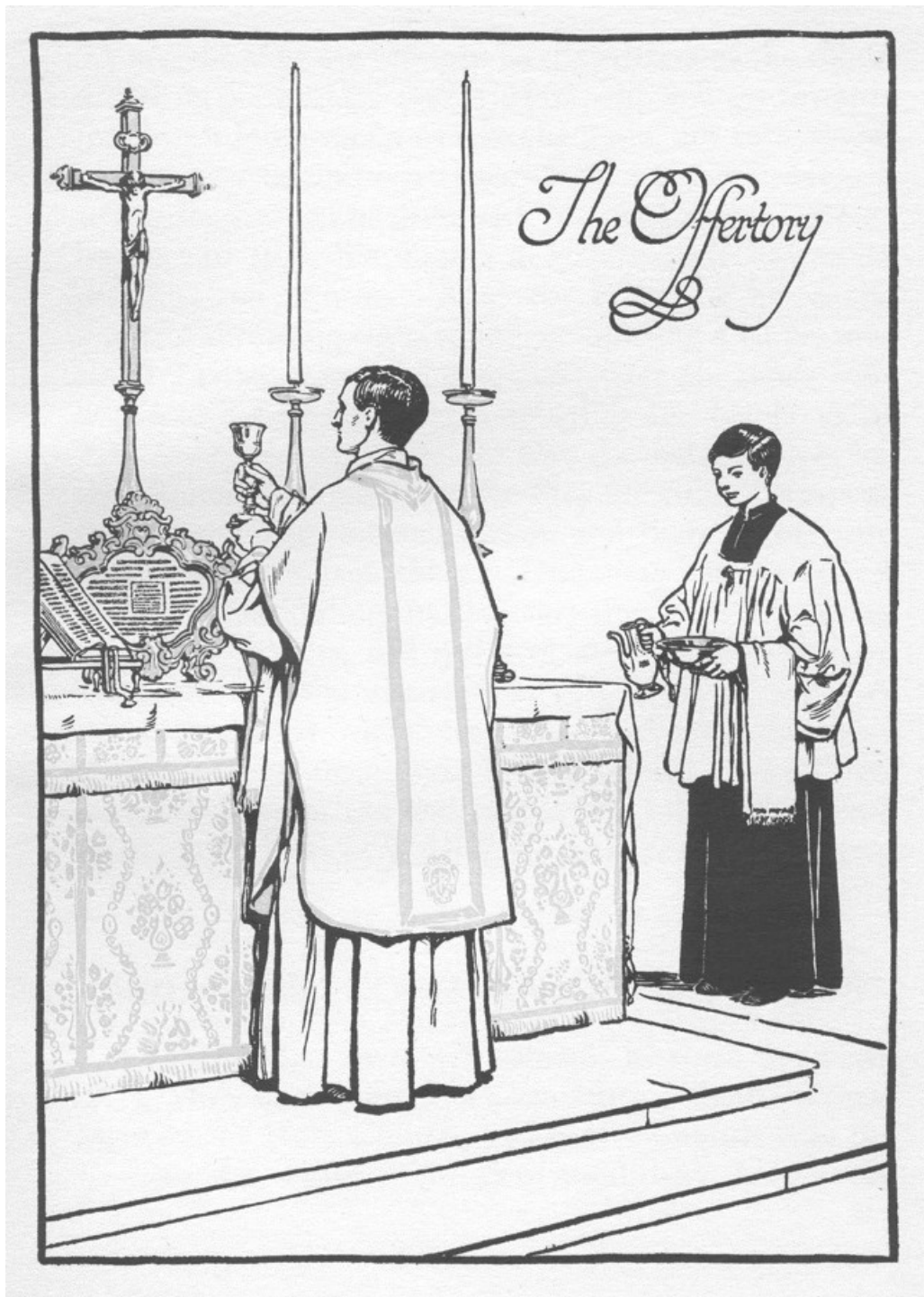
THE PEACE

V. The peace of the Lord be always with you.

R. And also with you.

THE OFFERTORY

An offertory sentence or a prayer over the offerings is said at this time



All this we ask through your Son Jesus Christ. By ✠ him, and with ✠ him, and in ✠ him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Service continues with the Lord's Prayer on page 20.

CANON B

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new

Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, our Lady of _____, blessed Joseph her most chaste spouse, [blessed _____ whom we commemorate this day,] blessed Paul our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By ✠ him, and with ✠ him, and in ✠ him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Service continues with the Lord's Prayer on page 20.

CANON C

A reminder that the lines in bold are spoken by the People.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers & Fathers; God of Abraham & Sarah, Isaac & Rebecca, Jacob & Leah & Rachel ; God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us. Deliver us

from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Service continues with the Lord's Prayer on page 20.

CANON D

V. The Lord be with you.

R. **And also with you.**

V. Lift up your hearts.

R. **We lift them to the Lord.**

V. Let us give thanks to the Lord our God.

R. It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,

**we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with the ever Blessed Virgin Mary, Joseph her most chaste spouse, with patriarchs, prophets, apostles, and martyrs, with blessed _____ whom we commemorate today, blessed Paul our patron, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through ✠ Christ, and with ✠ Christ, and in ✠ Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has
taught us, we are bold to say,
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

As our Savior Christ has taught us,
we now pray,
Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE FRACTION

V. [Alleluia.]. Christ our Passover is sacrificed for us.

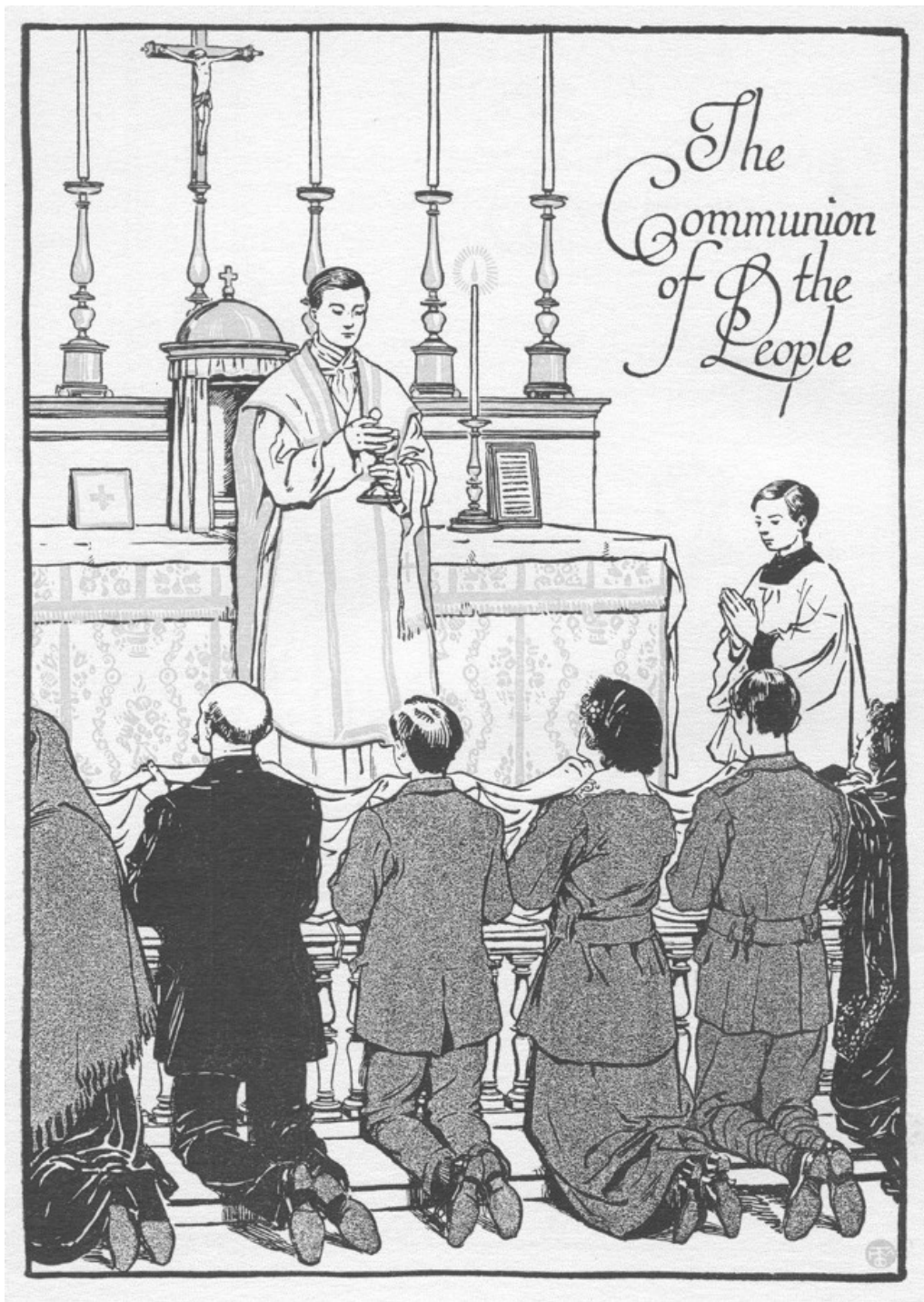
R. Therefore let us keep the feast. [Alleluia.]

— *and/or* —

Lamb of God, you take away the sins of the world:
 have mercy on us.

Lamb of God, you take away the sins of the world:
 have mercy on us.

Lamb of God, you take away the sins of the world:
 grant us peace.



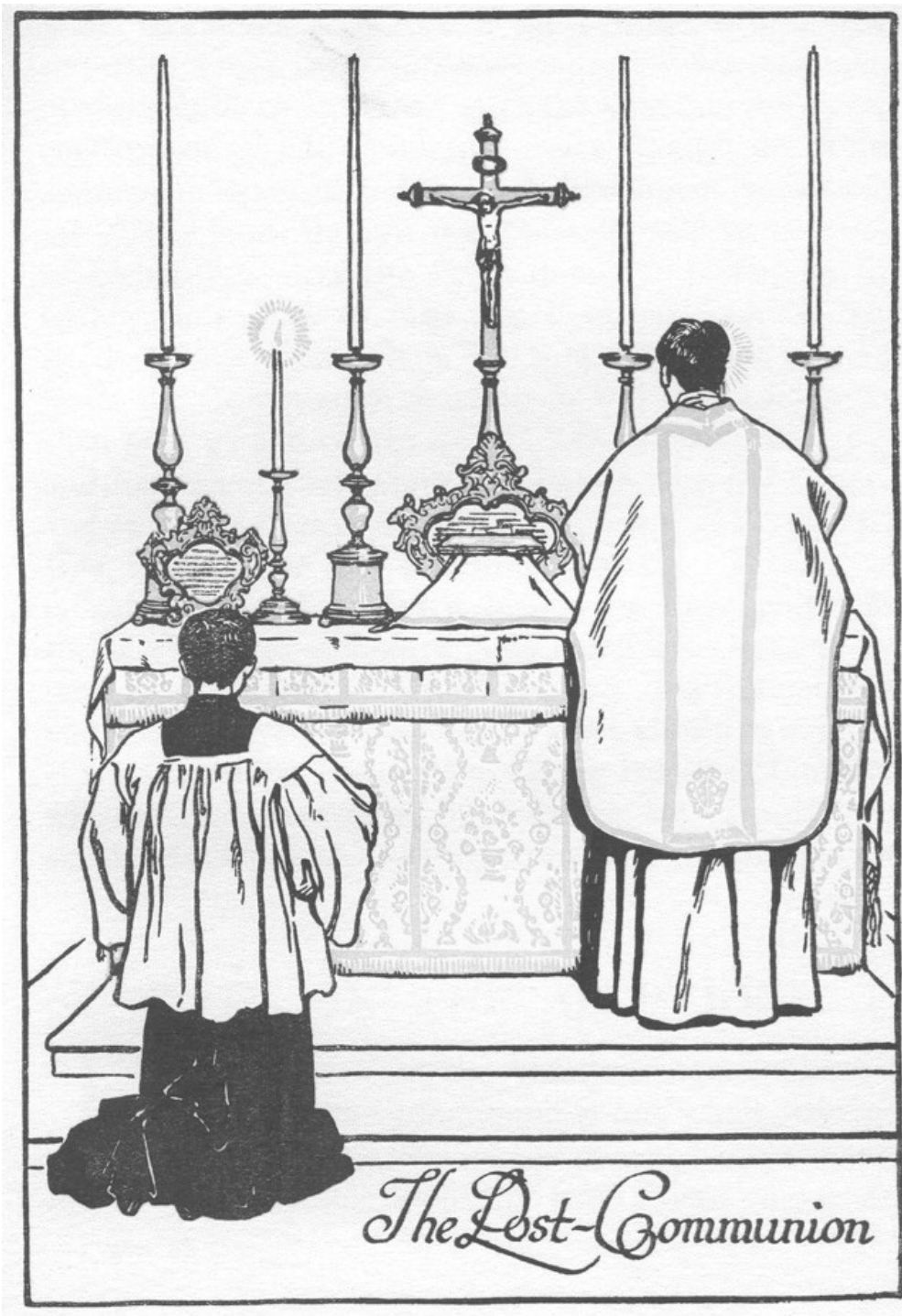
THE INVITATION TO COMMUNION

- V. ✠ This is the Lamb of God, who takes away the sins of the world. Happy are those who are called to his supper.
- R. Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

A PRAYER FOR SPIRITUAL COMMUNION

Lord Jesus Christ, saving victim, Priest divine, in Union, with the faithful at every altar of your Church where your blessed Body and Blood is being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament of the Altar. I adore you and I love you. To you I offer myself, my soul and my body. Since I cannot now be present at the Holy Eucharist and receive you sacramentally, I most earnestly desire to partake of you, my Lord, spiritually. Come to my poor soul and unite yourself to me ✠ through your life-giving Spirit. My heart rejoices in you and I embrace you with all my affection. Conform my will to the pattern of your perfect obedience, so that loving all that you love, I may never be separated from you, but live and die in your Love. Amen



The Last-Communion

THE POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

— or —

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the ✠ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

— or —

May God the Father ✠ bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

THE DISMISSAL

V. Go in peace to love and serve the Lord. [Alleluia, alleluia]
R. Thanks be to God. [Alleluia, alleluia]

— or —

V. Let us bless the Lord. [Alleluia, alleluia]
R. Thanks be to God. [Alleluia, alleluia]



*Our Lady of Walsingham,
pray for us*

THE COLLEGIATE CHURCH OF SAINT PAUL THE APOSTLE

The Episcopal Church * Diocese of Georgia

Abercorn at 34th Street * Savannah, GA 31401 * (912) 232-0274

The Very Reverend Father William Willoughby III, Ed.D. * Dean & Rector

—SERVICES—

Sunday

Mass 8:00 A.M, 10:00 A.M.(Solemn).12:15 P.M. (Español) & 6:30 P.M.
Christian Education 9:15 & 11:45 A.M.
Morning Prayer 9:45 A.M.
Evensong (*Weekly*) and Benediction (*Fourth Sunday*)..... 5:30 P.M.

Monday

Morning Prayer 9:00 A.M.
Mass 12:15 P.M.
Evening Prayer 5:30 P.M.

Tuesday

Morning Prayer 9:00 A.M.
Evening Prayer 5:30 P.M.
Mass (*Healing*)..... 6:00 P.M.

Wednesday

Lauds 6:45 A.M.
Mass (*followed by Breakfast*)..... 7:00 A.M.
Morning Prayer 9:00 A.M.
Evening Prayer 5:30 P.M.

Thursday

Morning Prayer 9:00 A.M.
Mass (*Healing*)..... 10:00 A.M.
Evening Prayer 5:30 P.M.

Friday

Lauds 6:45 A.M.
Mass 7:00 A.M.
Morning Prayer 9:00 A.M.
Evening Prayer 5:30 P.M.

Major Holy Days — Mass..... 6:00 P.M.