

Come, Holy Spirit,



our souls inspire

On Receiving Spiritual Communion

When we are unable to receive the Bread and Wine of the Holy Sacrament because of extreme sickness, physical disability, or, as in our present cause, the cancelation of public service to prevent the spread of infection, we can be assured that all the benefits of Communion can still be received by those who desire the Sacrament. The follow prayer from the Confraternity of the Blessed Sacrament, or some other prayer, may be said:

In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

About the Asperges

The ceremony of sprinkling holy water over the altar and the people gathered for the Eucharist reminds us of our Baptism, through which we are cleansed from sin and born again, by which we share for ever in the risen life of Jesus Christ our Savior, and in which we are united one to another as Christ's Body, the Church. If there is a Baptism, this Rite is performed during the Baptism.

About Incense

The use of incense in worship has ancient precedent: remember the Magi's gift of frankincense. The use of incense allows our sense of smell to participate on an equal footing with our other senses in the worship of God. In ancient times its use was reserved as a sign of honor. As Christians we use it to honor God, the Gospel of Jesus Christ, the gifts God makes available to us in creation, and the Temples of the Holy Spirit which all of us are by virtue of our Baptism. Incense is also considered symbolic of our prayers rising to God.

(Continued on the inside Back Cover)

A Festival Order for the Holy Eucharist

THE INTROIT

Stand as you are able.

PROCESSIONAL HYMN

THE STATION

V. The spirit of the Lord now fills the whole world. Alleluia!

R. **The Spirit who searches even the depths of God. Alleluia!**

V. The Lord be with you.

R. **And also with you.**

Let us pray.

THE COLLECT

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE OPENING ACCLAMATION

Celebrant

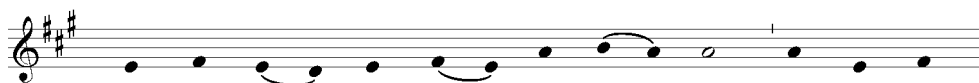
Al - le - lu - ia. Christ is ris - en.

People

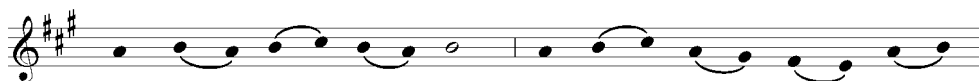
The Lord is risen indeed. Al - le - lu - ia.

VENI CREATOR SPIRITUS

#504



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give



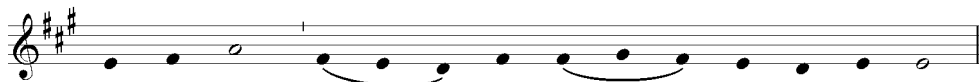
Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594–1672); para. of *Veni Creator Spiritus*
 Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867–1944)

THE COLLECT OF THE DAY

V. The Lord be with you.

R. And also with you.

Let us pray.

The Celebrant say the Collect (See Insert) Amen.

THE LITURGY OF THE WORD

The people sit.

THE LESSON (See Insert)

V. The Word of the Lord.

R. Thanks be to God.

THE PSALM (See Insert)

THE EPISTLE (See Insert)

V. The Word of the Lord.

R. Thanks be to God.

THE GRADUAL HYMN

Stand as you are able.

THE GOSPEL ALLELUIA

THE GOSPEL (See Insert)

V. The Lord be with you.

R. And also with you.

V. The Holy Gospel of our ✠ Lord and Savior ✠ Jesus Christ ✠ according to _____ .

R. Glory to you, Lord Christ.

V. The Gospel of the Lord.

R. Praise to you, Lord Christ.

THE HOMILY

The people sit.

THE CREED

Stand as you are able.

We be - lieve in one God, the Fa - ther, the Al - might - y,
mak - er of heav'n and earth, of all that is seen and un - seen.
We be - lieve in one Lord Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light,
true God from true God, be - got - ten, not made,
of one Be - ing with the Fa - ther. Through Him all things were made.
For us and for our sal - va - tion he came down from heaven:
by the pow'r of the Ho - ly Spir - it
he be - came in - car - nate from the Vir - gin Ma - ry, And was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to heav - en

and is seat - ed at the right hand of the Fa - ther. He will come a - gain

in glo - ry to judge the liv - ing and the dead, and his king - dom will have no end.

We be - lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son.

With the Fa - ther and the Son he is wor - shipped and glo - ri - fied.

He has spok - en through the Pro - phets.

We be - lieve in one ho - ly ca - tho - lic and a - pos - tol - ic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We ✠ look for the re - sur - rec - tion of the dead, and the life of the world to come.

A - - - - - men.

THE PRAYERS OF THE PEOPLE

THE BIDDINGS

THE INTERCESSIONS

The People respond to each Intercession with
Glory and praise to you, O living God.

Remembering the most glorious and blessed Virgin Mary, blessed Joseph, her most chaste spouse, blessed Paul our Patron and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord, our God.

The Celebrant concludes with a suitable Collect.

THE PEACE

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

THE ANNOUNCEMENTS

The people sit.



THE LITURGY OF THE EUCHARIST

THE OFFERTORY SENTENCE

THE OFFERTORY HYMN OR ANTHEM

THE DOXOLOGY

VIGILES ET SANCTI

Cologne, 1623



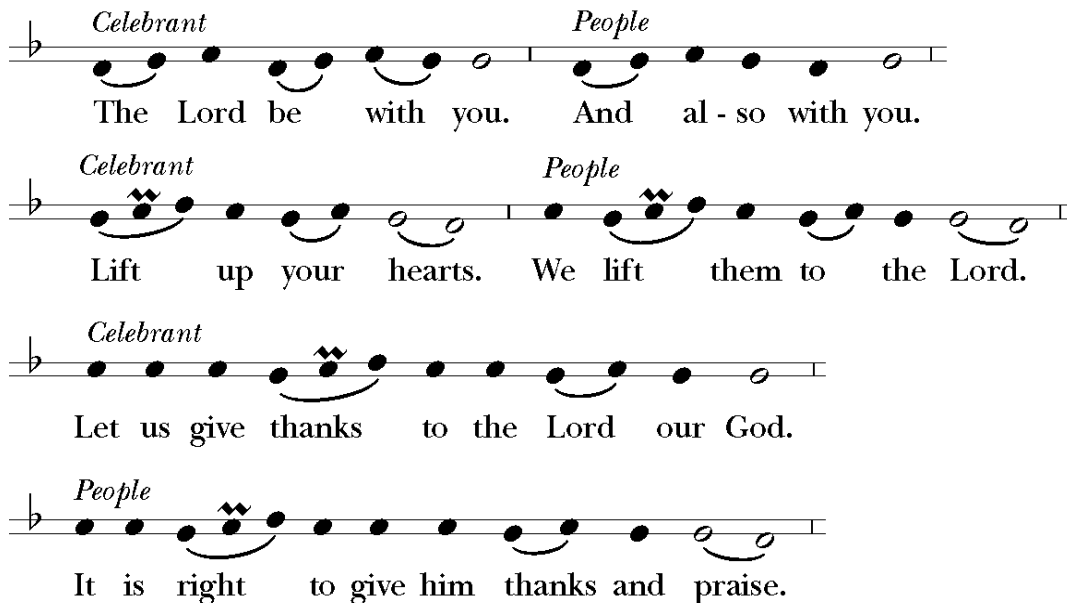
All people that on earth do dwell,
sing to the Lord with cheerful voice: alleluia, alleluia
him serve with mirth, his praise forth tell,
come ye before him and rejoice.
Alleluia, alleluia, alleluia, alleluia, alleluia!

Know that the Lord is God indeed;
without our aid he did us make: alleluia, alleluia
we are his folk, he doth us feed,
and for his sheep he doth us take.
Alleluia, alleluia, alleluia, alleluia, alleluia!

Praise God, from whom all blessings flow;
praise him, all creatures here below; alleluia, alleluia
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

THE GREAT THANKSGIVING

THE SURSUM CORDA



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

#S128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (b. 1934)
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THE CANON

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give
thanks to you, and we pray to you, Lord our God.

Lord we pray that in your goodness and mercy your Holy Spirit may ✠ descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (*N.N.* and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

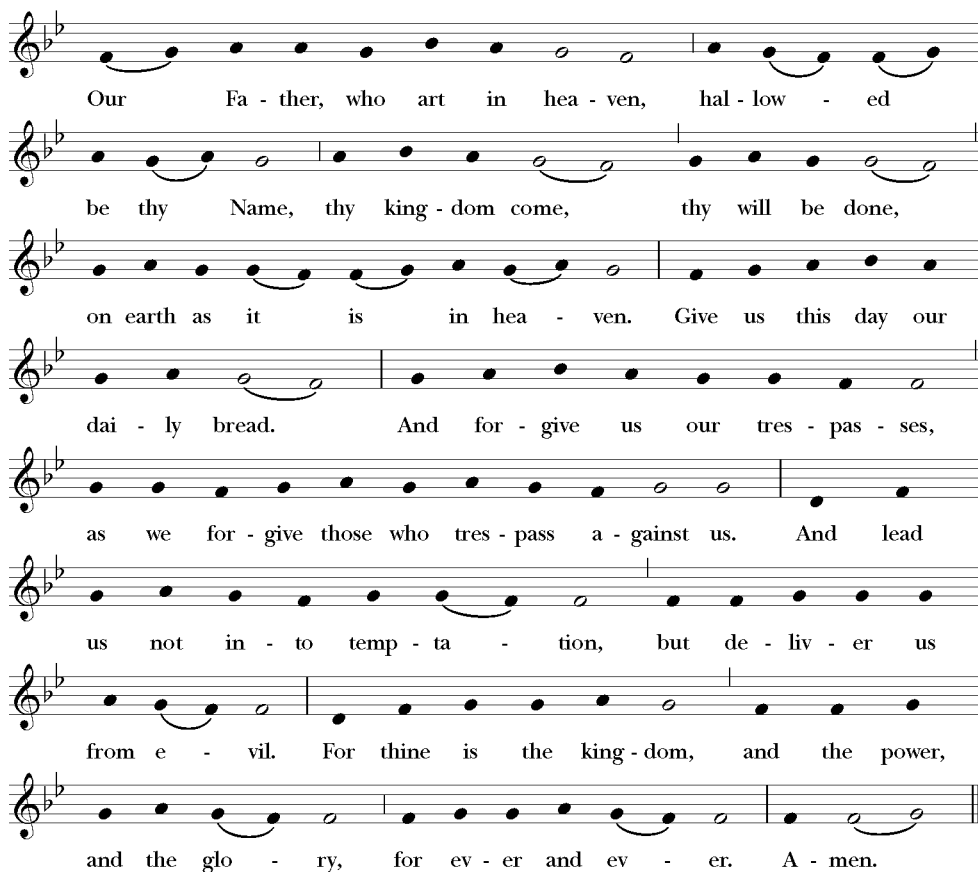
And grant that we may find our inheritance with the ever-blessed and glorious Virgin Mary, blessed Joseph her most chaste spouse, with patriarchs, prophets, apostles and martyrs, with blessed Paul our Patron, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

By ✠ Christ, and with ✠ Christ and in ✠ Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit for ever and ever.

A - men, A - men, A - - - men.

THE LORD'S PRAYER

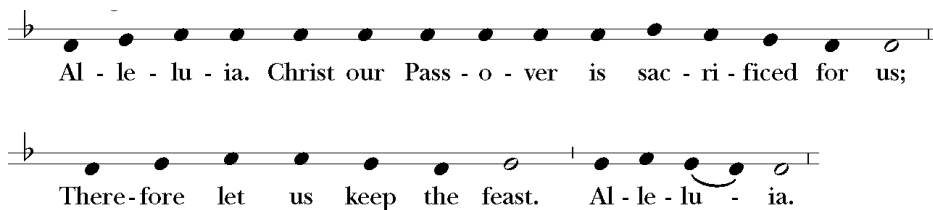
And now as our Savior Jesus Christ has taught us we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867–1944)

THE FRACTION



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

- V. ✠ This is the Lamb of God, who takes away the sins of the world.
Happy are those who are called to his supper.
- R. Lord, I am not worthy to receive you, but only say the word and I shall be healed.
The Gifts of God for the People of God.

AGNUS DEI



Setting: William Mathias (1934-1992)

COMMUNION HYMNS OR ANTHEMS

A PRAYER FOR SPIRITUAL COMMUNION

In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Come Lord Jesus, dwell in you servant in the fulness of your strength, in perfection of your ways, and in the holiness of your spirit, and rule over every hostile power in the might of your Spirit, and to the glory of your Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life.

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSIONAL HYMN

THE REGINA CAELI

EASTER HYMN

Lyra Davidica, 1708



Joy to you, O Queen of Heaven, alleluia;
He whom you were called to bear, alleluia,
As he promised has arisen, alleluia:
Pour for us to God your prayer. Alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord is risen indeed, alleluia.

Let us pray.

O God, who by the Resurrection of your Son, our Lord Jesus Christ, gave joy to the whole world, grant, we pray you, that aided by the prayers of his mother, the Virgin Mary, we may obtain the joys of everlasting life. **Amen.**

THE DISMISSAL

V. Go in peace to love and serve the Lord. Alleluia, alleluia!

R. Thanks be to God. Alleluia, alleluia!

About Bells

From as early as the 6th century, church bells have been used to call people to worship, to prayer at the times of the Angelus, to announce the death of a parishioner, and to inform the neighborhood that the prayer of Great Thanksgiving (commonly known as the Prayer of Consecration and the Canon of the Mass) was taking place. The use of bells inside the church dates from the 12th century, when ringing them was introduced to help focus the people's attention on the Elevation of the Elements. Because bells speak of joy, wonder, and mystery, our custom is to ring them during the joy-filled Angels' song offered before the throne of God known as the Sanctus ("Holy, Holy, Holy Lord God..."), the wondrous climax of the prayer of Great Thanksgiving, known as the Great Elevation ("by whom and with whom and in whom...") and before the Invitation to Communion ("Behold the Lamb of God..."), when we receive the Holy Mystery of Christ's Body and Blood.

About the Regina Caeli

Immediately following the last hymn we honor the one through whom the possibility of Sanctification came into the world—Mary, Mother of Jesus. She was the first to say "Yes, Let it be!" to God's promise in Jesus. In reciting the Regina Caeli, we rejoice in Mary's faith and trust while saying that our lives may echo her "Yes" and show forth Jesus' Resurrection.

About the Service Music

The *Sanctus* used in today's service was composed by the Welsh musician William Mathias (November 1, 1934 –July 29,1992). He was a child prodigy playing the piano at the age of three and composing at five. His prodigious output includes an opera, three symphonies, and three concertos. Most of his work, however, was written for the Anglican choral tradition. His most famous piece is the anthem *Let the people praise Thee, O God*, written for the wedding of Prince Charles and the Lady Diana.

The *Lord's Prayer* is set to a plainsong melody arranged by Canon Winfred Douglas (1867-1944)



The Collegiate Church of Saint Paul the Apostle

The Episcopal Church * Diocese of Georgia

Abercorn at 34th Street * Savannah, GA 31401 * (912) 232-0274

The Very Reverend Father William Willoughby III, Ed.D. * Dean & Rector

—SERVICES—

Sunday

Mass 8:00 A.M, 10:00 A.M.(Solemn).12:15 P.M. (Español) & 6:30 P.M.
Christian Education.....9:15 & 11:45 A.M.
Morning Prayer 9:45 A.M.
Evensong (*Weekly*) and Benediction (*Fourth Sunday*)..... 5:30 P.M.

Monday

Morning Prayer 9:00 A.M.
Mass 12:15 P.M.
Evening Prayer..... 5:30 P.M.

Tuesday

Morning Prayer 9:00 A.M.
Evening Prayer..... 5:30 P.M.
Mass (*Healing*)..... 6:00 P.M.

Wednesday

Lauds 6:45 A.M.
Mass (*followed by Breakfast*)..... 7:00 A.M.
Morning Prayer 9:00 A.M.
Evening Prayer..... 5:30 P.M.

Thursday

Morning Prayer 9:00 A.M.
Mass (*Healing*)..... 10:00 A.M.
Evening Prayer..... 5:30 P.M.

Friday

Lauds 6:45 A.M.
Mass 7:00 A.M.
Morning Prayer 9:00 A.M.
Evening Prayer..... 5:30 P.M.

Major Holy Days — Mass 6:00 P.M.