



Spiritus Gladius

The Weekly News Letter of the Collegiate Church of
Saint Paul the Apostle, Savannah

The Weekday Kalendar

Monday	Evelyn Underhill MP 9:00 am HE 12:15 pm EP 5:30 pm
Tuesday	Joseph Butler MP 9:00 am EP 5:30 pm HE 6:00 pm
Wednesday	Feria Lauds 6:45 am HE 7:00 am, MP 9:00 am EP 5:30 pm
Thursday	Bernard Mizeki MP 9:00 am HE 10:00 am EP 5:30 pm
Friday	Feria Lauds 6:45 am HE 7:00 am MP 9:00 am EP 5:30 pm

MP - Morning Prayer HS - Healing Service
HE - Holy Eucharist EP - Evening Prayer

Corpus Christi

June 14, 2020

Via Livestream on Facebook [https://
facebook.com/stpaultheapostlesavannah/](https://facebook.com/stpaultheapostlesavannah/)

9:45 a.m. Morning Prayer

10:00 a.m. Solemn Mass

12:15 p.m. Misa en Español

5:30 p.m. Evensong (weekly)

Benediction (4th Sunday)

*There is a 3 pm Mass at St. Bartholomew's,
Chevis Road at Wild Heron Road on the
4th Sundays of the Month*

The Propers

[Deut 8:2-3,14b-16a](#)

[Psalms 147:12-13,-14-15,19-20](#)

[1 Cor 10:16-17](#)

[John 6:51-58](#)

Parish Office Hours: Monday thru Thursday

10 am - 12 pm / closed on Friday

912.232.0274 (Voice)

912.232.0337 (Fax)

REFLECTIONS

Dear Sisters and Brothers in Christ:

I have a confession to make. The summer before the Ninth Grade my parents moved to a new house on the edge of Irmo, SC. At that time Nursery Road was on the Rural Free Delivery service of the Post Office. There were not enough telephone lines in our area to have a private line and several hundred yards from our driveway the road turned from ruff rural pavement into dirt. The road itself continued into the woods where it forded a creek and eventually ran into the back way to Lake Murray. Not long after the road turned into dirt there stood alongside Nursery Road an old Weatherboard House that was abandoned . One day I was exploring the woods with a neighbor and we decided to take stones and break out what was left of the windows in the house. This we did with efficiency leaving no window unbroken.

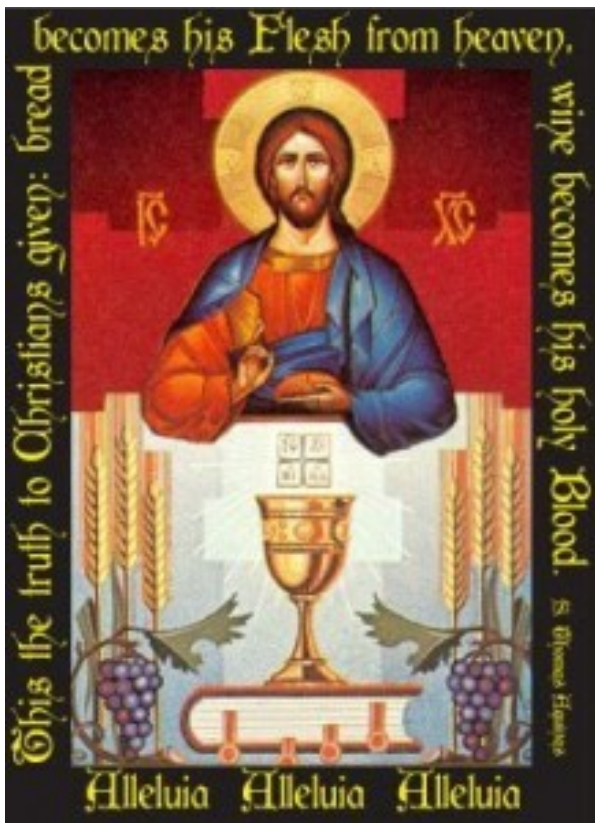
The next day my conscience got the best of me and I check with several the older neighbors as to who might be the owner of the house. I then wrote a letter in which I confessed that I had taken out many of the windows that were not already broken. I offered to work by way of compensation for the damage. I In this way I hoped to own my responsibility and do whatever I might to rectify my wanton destruction. The long and short of it was, while I experienced a kind of exhilaration when breaking the windows, the shear impact that my participation in this random act of violence caused me to feel physically ill. I look back on that reaction as a gift. It resulted in hard work , during what seems like a long hot summer, but it taught me to value other people and their stories. To understand that the real answer to the question of whether you have been observed and can you get away with your destructive actions is that God is present in all times and places. That summer threw me in with people who I had never encountered, including those who had served time for actions not unlike mine. From time with them and learning to work on various projects by which I learned from their wisdom , I began to see the double standard and the shear duplicity of the culture by which many white people in power held the black community unreasonably accountable. My eyes were opened to the many ways by which figuratively if not literally a boot was place on the African American community's neck.

I am almost 65 years old and by this time I had hoped that this dynamic would be in our rear-view mirror as a culture and a country. Here it is fifty years later, we have all the necessary laws, the sociological and anthropological insight to have constructed a different world and we have always had the Gospel to show us a different way, yet the more things change, the more certain forces double down to retain power. The truth is as long as we dupe ourselves into thinking that the status quo is working we all will be prisoners. Prisoners to the violence which lurks so closely and the self-justification which allows the dominant culture to continue to manipulate circumstances to its advantage.

My life reeks of privilege, I am white, I am male, I am heterosexual, I have been educated at some of the best institutions in the world and I come from a long line of people who have had a leg up. More than likely the standing of my family in the neighborhood kept me from bearing the consequences of a police record. A wise confessor pointed out that it does not matter where you start but how you use the knowledge and gifts which God has granted. Each year I have attempted to live more deeply into the insights granted by that youthful violence, using the gifts which are mine to listen more, to curb fear and oppression when it rears its ugly head and to live into the truth that we are all God's children. I have found time and again that if I can remind myself and others that God loves all God's Children, we have a fighting chance to overcome the limitations of each other.

WWIII

Parish News and Events



Corpus Christi

This feast commemorates the institution of the eucharist by Jesus on the night of his betrayal and arrest. It is often associated with a festive procession that follows the celebration of the eucharist. A consecrated host in a monstrance is prominently displayed in this procession. It is treated as the triumphant Christ the King. This feast is observed in the Roman Catholic Church, but is not included in the feasts of our Lord or other feasts of the Episcopal calendar of the church year. However,

it is celebrated by some Episcopal parishes, especially those with an Anglo-Catholic tradition like St. Paul's.

Observance of this feast dates from the thirteenth century. The nun Juliana of Liège (d. 1258), in Belgium, became an advocate for such a feast in response to a vision. The first Feast of Corpus Christi was celebrated at Liège around 1247. Its observance by the western church was commanded by Pope Urban IV in 1264.

A procession of the host has been a prominent part of the celebration since the fourteenth century. Historically, in medieval times, cycles of mystery plays were performed around the time of the Feast of Corpus Christi in France, Germany, and England. These plays dramatized salvation history with stories from the OT and NT.

Anglican and Episcopal ambivalence about the Feast of Corpus Christi is likely related to its historic association with the Roman Catholic dogma of transubstantiation.

*An Episcopal Dictionary of the Church
A User-Friendly Reference for Episcopalians,
Donald S. Armentrout and Robert Boak
Slocum, ISBN-13: 9780898692112*

This Week at St. Paul's

Mass Schedule

As of this writing we will be closed for Public Worship until the end of April please join us daily for Livestreaming on our Facebook Page

<https://facebook.com/stpaultheapostlesavannah/>

Keeping St. Paul's going

Three ways to make your financial contribution. The vitality of St. Paul's depends on all of us

- 1) Join Realm
- 2) use your Banks' Bill Pay
- 3) send your check in the Mail

Year-To-Date

Inflows April 2020

\$129,023.75

Outflows February 2020

\$147,512.17

Balance (-\$18,488.42)

Budget needed each week

\$8,567.00

Offering 06-07--2020

By Mail: \$6,075.00

Online (Realm): \$2,155.00

Restricted 06-07--2020

\$320.00

St Paul's Collegiate Church

1802 Abercorn Street - Savannah, GA 31401

34th & Abercorn Streets

1.912.232.0274

The Episcopate

The Right Reverend Frank S. Logue
Bishop of Georgia

The Most Rev'd Michael B. Curry D.D.
Primate, Episcopal Church, USA

The Most Rev'd & Rt Hon Justin Welby D.D.
Archbishop of Canterbury

Honorary Assistant Clergy

Canon J. Robert Carter, PhD

Fr. George B Salley, Jr

The Rev. John G Anderson
Lutheran Pastor in Residence

Staff

The Very Rev'd Dr. Wm Willoughby III, OStJ
Rector & Dean of Savannah

The Rev'd Leonel Polanco
Latino Missioner

The Rev'd Lauren Flowers Byrd
Assisting Priest

The Rev'd Susan E. Gahagan, ECSB
Deacon

The Rev'd Victor Moreno, Deacon

Robert McDowell Fogle III

Music Director & Administrator

Fr. Nathan P. Wilson, Asst. to the Dean

Joe Daniels, Sexton

Grace Downs, Children's Ministries
& Children's Choir

The Vestry

Sarah Ward, Senior Warden, '22

Mark Frissell, Junior Warden, '21

Heather Downs, Clerk, '21

Judy Naylor-Johnson '23, Erick Nowicki '23

Adriana Ramirez '23, Simona Perry '23,

Kris Lee, '21, Jerry Riley, '21

Ana Carter, '22, John Ely, '22

Lorna Smith, '22

Carl Pruetz Treasurer

Thanksgivings and Memorials

High Altar Flowers

are given to the greater glory of God and in thanksgiving for many blessings by the parish.

Our Lady Queen of Peace Altar Flowers

are given to the greater glory of God and in thanksgiving for many blessings by the parish.

Walsingham Shrine Flowers

are given to the greater glory of God and in thanksgiving for many blessings by the parish.

High Altar Sanctuary Lamp

Is given to the greater glory of God and in thanksgiving for many blessings by the parish

Our Lady Queen of Peace Altar Lamp

Is given to the greater glory of God and in thanksgiving for many blessings by the parish

Birthdays

Cuffy Sullivan (19)

Expectant Mothers

Stefanie Morris

Grace Rafield

Departed

Irene Walker (15)

Southwood Smith Tison, Jr. (17)

Virginia Inglesby Tison (17)

Tony. L. Chancey (18)

Ann Gilkey Morris (20)