*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this your Table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.***

*Facing the people, the Celebrant says*

***The Invitation to Communion***

V/. @ This is the Lamb of God, who takes away the sins of the world. Happy are those who are called to his supper.

**R/. Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The Gifts of God for the People of God.

**Agnus Dei**: Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

**The Post-communion Prayer**

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Bishop when present, or the Priest, may bless the people.

 **The Angelus**

V. The Angel of the Lord announced unto Mary:

**R. And she conceived of the Holy Spirit.**

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

V. Behold the handmaid of the Lord.

**R. Be it unto me according to your word.** Hail Mary…

V. The Word was made flesh;

**R. And dwelt among us.** Hail Mary…

V. Pray for us, O Holy Mother of God.

**R. That we may be made worthy of the promises of Christ.** Hail Mary…

Let us pray:

We beseech you, O Lord, pour your grace into our hearts: that, as we have known the incarnation of your Son Jesus Christ by the message of an angel to the Virgin Mary, so by his @ cross and passion we may be brought to the glory of his resurrection; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.

The Announcements**

|  |  |
| --- | --- |
| *Deacon* | Go in peace to love and serve the Lord. |
| *People* | **Thanks be to God.** |

# The Collegiate Church of St Paul the Apostle

Episcopal Diocese of Georgia

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# The Holy Eucharist: Rite Two

*A hymn, psalm, or anthem may be sung.*

*The people standing, the Celebrant says*

|  |  |
| --- | --- |
|  | Blessed be God: Father, Son, and Holy Spirit. |
| *People* | **And blessed be God’s kingdom, now and forever. Amen.** |

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Trisagion (3 times)**

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

**The Invitation to Confession**

Let us confess our sins against God and our neighbor.

*Kneel as you are able.*

*Minister and People*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

 *The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

 **Te Deum laudamus**

You are God: we praise you; You are the Lord; we acclaim you; You are the eternal Father: All creation worships you. To you all angels, all the powers of heaven, Cherubim and Seraphim,
sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaims you; Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. You, Christ, are the king of glory, the eternal Son of the Father. When you became man to set us free you did not shun the Virgin's womb. You overcame the sting of death and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory. We believe that you will come and be our judge. Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

## **The Collect**

**The Lessons**

*The people sit. One or two Lessons, as appointed, are read,
the Reader first saying*

A Reading (Lesson) from                                      .

*After each Reading, the Reader may say*

|  |  |
| --- | --- |
|  | The Word of the Lord. |
| *People* | Thanks be to God. |

*Silence may follow*
*A hymn, or anthem may follow each Reading.*

**Alleluia, Alleluia…**

**The Gospel**

V/. the Lord be with you **R/. And also with you.**

The Holy Gospel of our Lord and Savior Jesus Christ according to – **R/. Glory to you, Lord Christ**

V/. The Gospel of the Lord **R/. Praise to you, Lord Christ**

**The Homily**

*On Sundays and other Major Feasts there follows, all standing as able*

**The Nicene Creed**

We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
    Through him all things were made.
    For us and for our salvation
        he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again
        in accordance with the Scriptures;
        he ascended into heaven and is seated at the right hand of the Father.

    He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father (and the Son.) With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
    We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Biddings & The Prayers of the People**

*Prayer is offered with intercession for the Universal Church, its members, and its mission, the Nation and all in authority, the welfare of the world, the concerns of the local community
Those who suffer and those in any trouble, the departed (with commemoration of a saint when appropriate)*

*the People respond to each petition with* **Lord have mercy** …Lifting our voices with all creation, with the glorious and ever-blessed Virgin Mary, with Joseph her most chaste spouse, with Paul our Patron, and all the saints, let us offer ourselves and one another to the living God through Christ. **R/. To you, O Lord, our God.**

*The Celebrant concludes with a Collect.* **Amen.**

**The Peace** *All stand, as able. The Celebrant says to the people*

|  |  |
| --- | --- |
| *Celebrant*  | The peace of the Lord be always with you. |
| *People* | **And also with you.** |

*Express your unity by bowing to each other.*

**The Liturgy of the Eucharist** *An Offertory sentence is said, the Deacon sets the Altar and Instrumental Music may be played*

**The Great Thanksgiving**

**Eucharistic Prayer** *The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

|  |  |
| --- | --- |
|  | The Lord be with you.  |
| *People* | **And also with you.** |
| *Celebrant* | Lift up your hearts.  |
| *People* | **We lift them to the Lord.** |
| *Celebrant* | Let us give thanks to the Lord our God.  |
| *People* | **It is right to give him thanks and praise.** |

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth

-- *Here a*[*Proper Preface*](https://www.bcponline.org/HE/pphe2.html)*is sung or said on all Sundays,*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

…Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

*All say together:***Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.** *The Celebrant continues…*

Through Christ and with Christ and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  ***AMEN.***

|  |  |
| --- | --- |
| And now, as our Savior Christ has taught us, we are bold to say, |  |
|  **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**  **Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.**  **For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.** |

**The Fraction**  *A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us; ***Therefore, let us keep the feast. [Alleluia.]***